

	Lamb (G721) arnion a little lamb, a lamb	
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When they had eaten, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these [others do--with reasoning, intentional, spiritual devotion, as one loves the Father]? He said to Him, Yes, Lord, You know that I love You [that I have deep, instinctive, personal affection for You, as for a close friend]. He said to him, Feed My **lambs**. (Joh 21:15)

And there between the throne and the four living creatures (beings) and among the elders [of the heavenly Sanhedrin] I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven Spirits of God [the sevenfold Holy Spirit] Who have been sent [on duty far and wide] into all the earth. [Isa. 53:7; Zech. 3:8, 9; 4:10.] He then went and took the scroll from the right hand of Him Who sat on the throne. And when He had taken the scroll, the four living creatures and the twenty-four elders [of the heavenly Sanhedrin] prostrated themselves before the Lamb. Each was holding a harp (lute or guitar), and they had golden bowls full of incense (fragrant spices and gums for burning), which are the prayers of God's people (the saints). And [now] they sing a new song, saying, You are worthy to take the scroll and to break the seals that are on it

You are worthy to take the scroll and to break the seals that are on it, for You were slain (sacrificed), and with Your blood You purchased men unto God from every tribe and language and people and nation. [Ps. 33:3.] And You have made them a kingdom (royal race) and priests to our God, and they shall reign [as kings] over the earth! [Exod. 19:6; Isa. 61:6.] Then I looked, and I heard the voices of many angels on every side of the throne and of the living creatures and the elders [of the heavenly Sanhedrin], and they numbered ten thousand times ten thousand and thousands of thousands, [Dan. 7:10.] Saying in a loud voice, Deserving is the Lamb, Who was sacrificed, to receive all the power and riches and wisdom and might and honor and majesty (glory, splendor) and blessing! And I heard every created thing in heaven and on earth and under the earth [in Hades, the place of departed spirits] and on the sea and all that is in it, crying out together, To Him Who is seated on the throne and to the Lamb be ascribed the blessing and the honor and the majesty (glory, splendor) and the power (might and dominion) forever and ever (through the eternities of the eternities)! [Dan. 7:13, 14.] (Rev 5:6-13)

THEN I saw as the **Lamb** broke open one of the seven seals, and as if in a voice of thunder I heard one of the four living creatures call out, Come! (Rev 6:1)

And they called to the mountains and the rocks, Fall on (before) us and hide us from the face of Him Who sits on the throne and from the deep-seated indignation and wrath

Who sits on the throne and from the deep-seated indignation and wrath of the **Lamb**. [Isa. 2:19-21; Hos. 10:8.] (Rev 6:16)

After this I looked and a vast host appeared which no one could count, [gathered out] of every nation, from all tribes and peoples and languages. These stood before the throne and before the Lamb; **they** were attired in white robes, with palm branches in their hands. In loud voice they cried, saying, [Our] salvation is due to our God, Who is seated on the throne, and to the **Lamb** [to Them we owe our deliverance]! (Rev 7:9-10)

Then, addressing me, one of the elders [of the heavenly Sanhedrin] said, Who are these [people] clothed in the long white robes? And from where have they come? I replied, Sir, you know. And he said to me, These are they who have come out of the great tribulation (persecution), and have washed their robes and made them white in the blood of the **Lamb**. [Gen. 49:11; Dan. 12:1.] For this reason they are [now] before the [very] throne of God and serve Him day and night in His sanctuary (temple); and He Who is sitting upon the throne will protect and spread His tabernacle over and shelter them with His presence. They shall hunger no more, neither thirst any more; neither shall the sun smite them, nor any scorching heat. [Isa. 49:10; Ps. 121:6.] For the **Lamb** Who is in the midst of the throne will be their Shepherd, and He will guide them to the springs of the waters of life; and God will wipe away every tear from their eyes. [Ps. 23:2; Isa. 25:8; Ezek. 34:23.] (Rev 7:13-17)

Ezek. 34:23.] (Rev 7:13-17)

And all the inhabitants of the earth will fall down in adoration and pay him homage, everyone whose name has not been recorded in the Book of Life of the **Lamb** that was slain [in sacrifice] from the foundation of the world. If anyone is able to hear, let him listen: Whoever leads into captivity will himself go into captivity; if anyone slays with the sword, with the sword must he be slain. Herein is [the call for] the patience and the faith and fidelity of the saints (God's people). [Jer. 15:2.] Then I saw another beast rising up out of the land [itself]; he had two horns like a lamb, and he spoke (roared) like a dragon. (Rev 13:8-11)

THEN I looked, and behold, the **Lamb** stood on Mount Zion, and with Him 144,000 [men] who had His name and His Father's name inscribed on their foreheads. And I heard a voice from heaven like the sound of great waters and like the rumbling of mighty thunder; the voice I heard [seemed like the music] of harpists accompanying themselves on their harps. And they sang a new song before the throne [of God] and before the four living creatures and before the elders [of the heavenly Sanhedrin]. No one could learn [to sing] that song except the 144,000 who had been ransomed (purchased, redeemed) from the earth. These are they who have not defiled themselves by relations with women, for they are [pure as] virgins. These are they who follow the Lamb wherever He goes. These are they who have been ransomed (purchased, redeemed) from among men as the

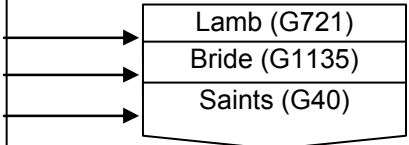
redeemed) from among men as the firstfruits for God and the **Lamb**. No lie was found to be upon their lips, for they are blameless (spotless, untainted, without blemish) before the throne of God. (Rev 14:1-5)

He too shall [have to] drink of the wine of God's indignation and wrath, poured undiluted into the cup of His anger; and he shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the **Lamb**. [Gen. 19:24.] (Rev 14:10)

Then I saw what seemed to be a glassy sea blended with fire, and those who had come off victorious from the beast and from his statue and from the number corresponding to his name were standing beside the glassy sea, with harps of God in their hands. And they sang the song of Moses the servant of God and the song of the **Lamb**, saying, Mighty and marvelous are Your works, O Lord God the Omnipotent! Righteous (just) and true are Your ways, O Sovereign of the ages (King of the nations)! [Exod. 15:1; Ps. 145:17.] (Rev 15:2-3)

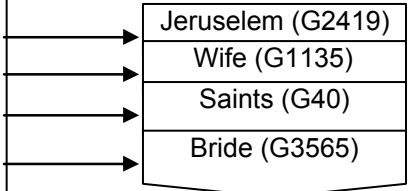
These have one common policy (opinion, purpose), and they deliver their power and authority to the beast. They will wage war against the **Lamb**, and the **Lamb** will triumph over them; for He is Lord of lords and King of kings--and those with Him and on His side are chosen and called [elected] and loyal and faithful followers. [Dan. 2:47.] (Rev 17:13-14)

Let us rejoice and shout for joy [exulting and triumphant]! Let us celebrate and ascribe to Him glory and honor, for the marriage of the **Lamb** [at last] has come, and His bride has prepared herself. [Ps. 118:24.] She has been permitted to dress in fine (radiant) linen, dazzling and white--for the fine linen is (signifies, represents) the righteousness (the upright, just, and godly living, deeds, and conduct, and right standing with God) of the saints (God's holy people). Then [the angel] said to me, Write this down: Blessed (happy, to be envied) are those who are summoned (invited, called) to the marriage supper of the **Lamb**. And he said to me [further], These are the true words (the genuine and exact declarations) of God. (Rev 19:7-9)



ThisH2088 is the dayH3117 which the LORDH3068 hath made;H6213 we will rejoiceH1523 and be gladH8055 in it. (Psa 118:24)

Then one of the seven angels who had the seven bowls filled with the seven final plagues (afflictions, calamities) came and spoke to me. He said, Come with me! I will show you the bride, the **Lamb's** wife. Then in the Spirit He conveyed me away to a vast and lofty mountain and exhibited to me the holy (hallowed, consecrated) city of Jerusalem descending out of heaven from God, [Ezek. 40:2.] (Rev 21:9-10)



And the wall of the city had twelve foundation [stones], and on them the twelve names of the twelve apostles of the **Lamb**. (Rev 21:14)

I saw no temple in the city, for the Lord God Omnipotent [Himself] and the **Lamb** [Himself] are its temple. And the city has no need of the sun nor of the moon to give light to it, for the splendor and radiance (glory) of God illuminate it, and the Lamb is its lamp. [Isa. 24:23; 60:1, 19.] (Rev 21:22-23)

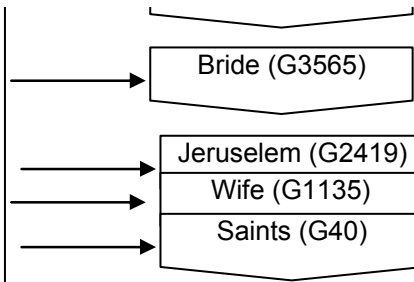
But nothing that defiles or profanes or is unwashed shall ever enter it, nor anyone who commits abominations (unclean, detestable, morally repugnant things) or practices falsehood, but only those whose names are recorded in the **Lamb's** Book of Life. (Rev 21:27)

THEN HE showed me the river whose waters give life, sparkling like crystal, flowing out from the throne of God and of the **Lamb** Through the middle of the Broadway of the city; also, on either side of the river was the tree of life with its twelve varieties of fruit, yielding each month its fresh crop; and the leaves of the tree were for the healing and the restoration of the nations. [Gen. 2:9.] There shall no longer exist there anything that is accursed (detestable, foul, offensive, impure, hateful, or horrible). But the throne of God and of the **Lamb** shall be in it, and His servants shall worship Him [pay divine honors to Him and do Him holy service]. [Zech. 14:21.] (Rev 22:1-3)

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Eze 40:2 In the visions of God He brought me into the land of Israel and set me down upon a very high mountain, on the south side of which there was what seemed to be the structure of a city.