

Only those relating to the meanings of 3-5 are included.

	<p>Jerusalem (G2419) Hierousalem</p> <p>1) denotes either the city itself or the inhabitants</p> <p>2) “the Jerusalem that now is”, with its present religious institutions, i.e. the Mosaic system, so designated from its primary external location</p> <p>3) “Jerusalem that is above”, that is existing in heaven, according to the pattern of which the earthly Jerusalem was supposed to be built</p> <p>3a) metaphorically “the City of God founded by Christ”, now wearing the form of the church, but after Christ’s return to put on the form of the perfected Messianic kingdom</p> <p>4) “the heavenly Jerusalem”, that is the heavenly abode of God, Christ, the angels, saints of the Old and New Testament periods and those Christians that are alive at Christ’s return</p> <p>5) “the New Jerusalem”, a splendid visible city to be let down from heaven after the renovation of the world, the future abode of the blessed</p>	
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But whereas the child of the slave woman was born according to the flesh and had an ordinary birth, the son of the free woman was born in fulfillment of the promise. Now all this is an allegory; these [two women] represent two covenants. One covenant originated from Mount Sinai [where the Law was given] and bears [children destined] for slavery; this is Hagar. Now

given] and bears [children destined] for slavery; this is Hagar. Now Hagar is (stands for) Mount Sinai in Arabia and she corresponds to and belongs in the same category with the present **Jerusalem**, for she is in bondage together with her children. But the **Jerusalem** above (the Messianic kingdom of Christ) is free, and she is our mother. ... So, brethren, we [who are born again] are not children of a slave woman [the natural], but of the free [the supernatural].
(Gal 4:23-26, 31)

But rather, you have come to Mount Zion, even to the city of the living God, the heavenly **Jerusalem**, and to countless multitudes of angels in festal gathering, And to the church (assembly) of the Firstborn who are registered [as citizens] in heaven, and to the God Who is Judge of all, and to the spirits of the righteous (the redeemed in heaven) who have been made perfect, And to Jesus, the Mediator (Go-between, Agent) of a new covenant, and to the sprinkled blood which speaks [of mercy], a better and nobler and more gracious message than the blood of Abel [which cried out for vengeance]. [Gen. 4:10.]
(Heb 12:22-24)

He who overcomes (is victorious), I will make him a pillar in the sanctuary of My God; he shall never be put out of it or go out of it, and I will write on him the name of My God and the name of the city of My God, the new **Jerusalem**, which descends from My God out of heaven, and My own new name.
(Isa 62:2; Ezek 48:35) (Rev 3:12)

neaven, and my own new name.
[Isa. 62:2; Ezek. 48:35.] (Rev 3:12)

And I saw the holy city, the new
Jerusalem, descending out of
heaven from God, all arrayed like a
bride beautified and adorned for her
husband; (Rev 21:2)