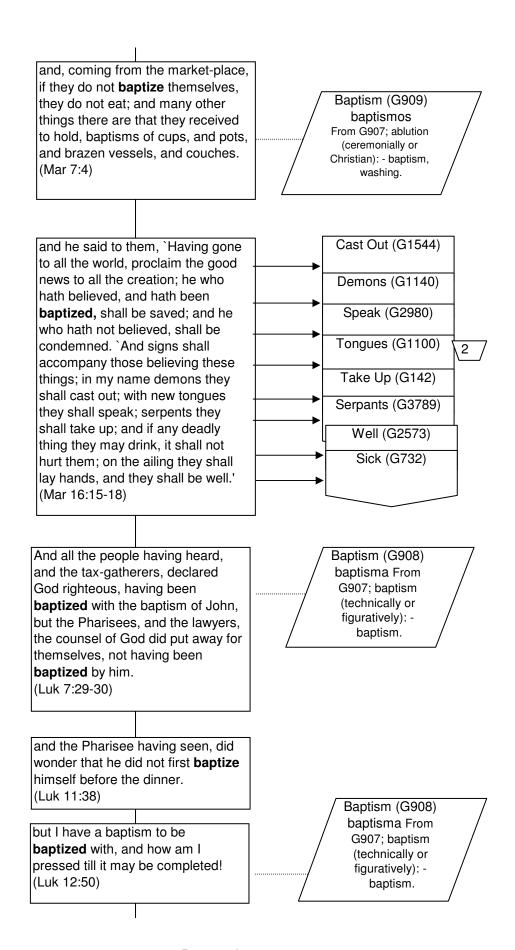


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After these things came Jesus and his disciples to the land of Judea, and there he did tarry with them, and was **baptizing**; and John was also **baptizing** in Aenon, nigh to Salem, because there were many waters there, and they were coming and were being baptized -- and they came unto John, and said to him, `Rabbi, he who was with thee beyond the Jordan, to whom thou didst testify, lo, this one is baptizing, and all are coming unto him.' (Joh 3:22-23, 26) When therefore the Lord knew that the Pharisees heard that Jesus more disciples doth make and **baptize** than John, (though indeed Jesus himself was not baptizing, but his disciples,) (Joh 4:1-2) and went away again to the other side of the Jordan, to the place where John was at first baptizing, and remained there, (Joh 10:40) because John, indeed, baptized Spirit (G4151) with water, and ye shall be **baptized** with the Holy Spirit--after .. but ye shall receive power at the coming not many days.' (Act 1:5) of the Holy Spirit upon you, and ye shall be witnesses to me both in Jerusalem, and in all Judea, and Samaria, and unto the end of the earth.' (Act 1:7-8)

and Peter said unto them, `Reform, and be **baptized** each of you on the name of Jesus Christ, to remission of sins, and ye shall receive the gift of the Holy Spirit, (Act 2:38)

then those, indeed, who did gladly receive his word were **baptized**, and there were added on that day, as it were, three thousand souls, (Act 2:41)

And when they believed Philip, proclaiming good news, the things concerning the reign of God and the name of Jesus Christ, they were **baptized** both men and women; and Simon also himself did believe, and, having been **baptized**, he was continuing with Philip, beholding also signs and mighty acts being done, he was amazed. (Act 8:12-13)

the multitudes also were giving heed to the things spoken by Philip, with one accord, in their hearing and seeing the signs that he was doing, for unclean spirits came forth from many who were possessed, crying with a loud voice, and many who have been paralytic and lame were healed, (Act 8:6-7)

Pray (G4336)

Spirit (G4151)

Upon (G1909)

1

Spirit (G4151)

and they were continuing stedfastly in the teaching of the apostles, and the

fellowship, and the breaking of the bread, and the prayers. And fear came on every

soul, many wonders also and signs were

being done through the apostles, (Act

2:42-43)

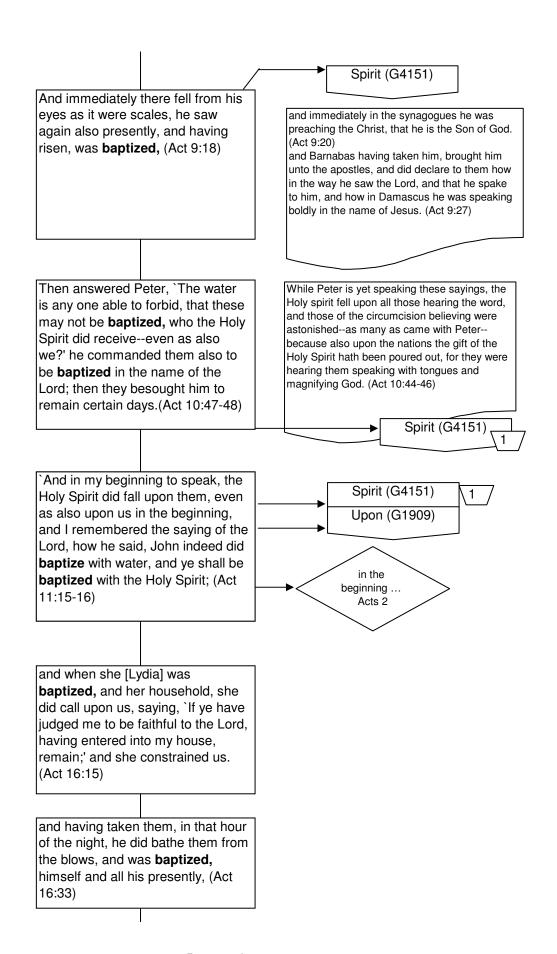
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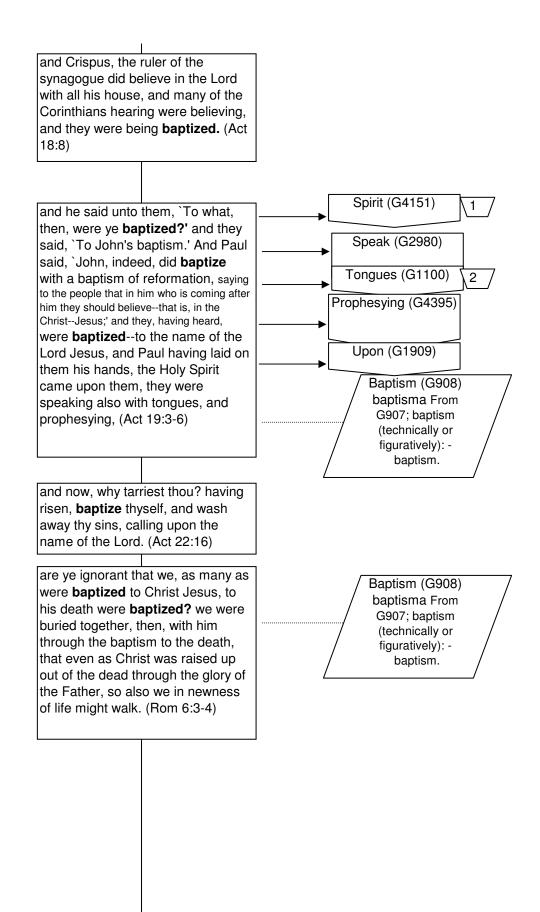
who having come down did pray concerning them, that they may receive the Holy Spirit, -- for as yet he was fallen upon none of them, and only they have been **baptized**-to the name of the Lord Jesus; (Act 8:15-16)

And as they were going on the way, they came upon a certain water, and the eunuch said, `Lo, water; what doth hinder me to be **baptized?'** And Philip said, `If thou dost believe out of all the heart, it is lawful;' and he answering said, `I believe Jesus Christ to be the Son of God;' and he commanded the chariot to stand still, and they both went down to the water, both Philip and the eunuch, and he **baptized** him; and when they came up out of the water, the Spirit of the Lord caught away Philip, and the eunuch saw him no more, for he was going on his way rejoicing; (Act 8:36-39)

Rejoicing (G5463)
chairō A primary verb;
to be full of "cheer", that
is, calmly happy or well
off; - farewell, be glad,
God speed, greeting,
hail, joy (-fully), rejoice.

Upon (G1909)





Hath the Christ been divided? was Paul crucified for you? or to the name of Paul were ye baptized; I give thanks to God that no one of you did I **baptize**, except Crispus and Gaius-- that no one may say that to my own name I did baptize; and I did baptize also Stephanas' household--further, I have not known if I did **baptize** any other. For Christ did not send me to baptize, but--to proclaim good news; not in wisdom of discourse, that the cross of the Christ may not be made of none effect; (1Co 1:13-17) and all to Moses were baptized in the cloud, and in the sea; (1Co 10:2) for also in one Spirit we all to one Spirit (G4151) .1 body were baptized, whether Jews or Greeks, whether servants or freemen, and all into one Spirit were made to drink, (1Co 12:13) Seeing what shall they do who are baptized for the dead, if the dead do not rise at all? why also are they baptized for the dead? (1Co 15:29) for as many as to Christ were baptized did put on Christ; (Gal 3:27)