

**Pray (G4336)**  
 proseuchomai  
 From G4314 and G2172 to pray to God, that is, supplicate, worship: - pray (X earnestly, for), make prayer.  
 G2172 (euchomai to wish; by implication to pray to God: - pray, will, wish.);

but I--I say to you, Love your enemies, bless those cursing you, do good to those hating you, and **pray** for those accusing you falsely, and persecuting you, (Mat 5:44)

Love (G25)

Luk 11:1-2

And it came to pass, in his being in a certain place praying, as he ceased, a certain one of his disciples said unto him, 'Sir, teach us to **pray**, as also John taught his disciples'

And when thou mayest **pray**, thou shalt not be as the hypocrites, because they love in the synagogues, and in the corners of the broad places--standing--to **pray**, that they may be seen of men; verily I say to you, that they have their reward. But thou, when thou mayest **pray**, go into thy chamber, and having shut thy door, **pray** to thy Father who is in secret, and thy Father who is seeing in secret, shall reward thee manifestly. And--**praying**--ye may not use vain repetitions like the nations, for they think that in their much speaking they shall be heard, be ye not therefore like to them, for your Father doth know those things that ye have need of before your asking him; thus therefore **pray** ye: 'Our Father who art in the heavens! hallowed be Thy name. (Mat 6:5-9)

Love (G5368)  
 Speaking (G4180)

**Synagogues (G4864)**  
 sunagōgē  
 an assemblage of persons; specifically a Jewish meeting or the place; by analogy a Christian church: - assembly, congregation

**Places (G4113)**  
 plateia - that is, open square: - street.

**Chamber (G5009)**  
 tameion 1) a storage chamber, storeroom; 2) a chamber especially an inner chamber; 3) a secret room

**Vain Repetitions (G945)** battologeō 1) to stammer; 2) to repeat the same things over and over, to use many idle words, to babble,

**Stammer** - a speech disorder involving hesitations and involuntary repetitions of certain sounds; The involuntary repetition of a sound in speech; To keep repeating a particular sound

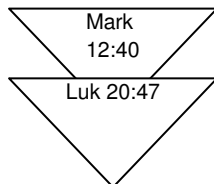
speech; I o keep repeating a particular sound involuntarily

**Babble** - utter meaningless sounds, like a baby, or utter in an incoherent way

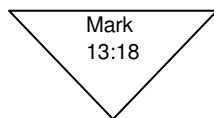
and having let away the multitudes, he went up to the mountain by himself to **pray**, and evening having come, he was there alone, (Mat 14:23)

Then were brought near to him children that he might put hands on them and **pray**, and the disciples rebuked them. But Jesus said, 'Suffer the children, and forbid them not, to come unto me, for of such is the reign of the heavens;' and having laid on them his hands, he departed thence. (Mat 19:13-15)

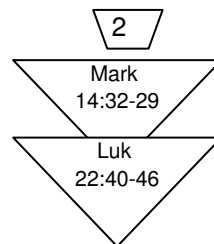
Mark 10:16 says he blessed (G2127 - thank or invoke a benediction upon, prosper) them. That is, he pronounced or sought a blessing on them.



'Woe to you, Scribes and Pharisees, hypocrites! because ye eat up the houses of the widows, and for a pretence make long **prayers**, because of this ye shall receive more abundant judgment. (Mat 23:14)



and **pray** ye that your flight may not be in winter, nor on a sabbath; (Mat 24:20)



Then come with them doth Jesus to a place called Gethsemane, and he saith to the disciples, 'Sit ye here, till having gone away, I shall **pray** yonder.' And having taken Peter, and the two sons of Zebedee, he began to be sorrowful, and to be very heavy; then saith he to them, 'Exceedingly sorrowful is my soul--unto death; abide ye here, and watch with me.' And having gone forward a little, he fell on his face, **praying**, and saying, 'My Father, if it be possible, let this cup pass

Spirit/Ghost (G4151)

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it be possible, let this cup pass from me; nevertheless, not as I will, but as Thou.' And he cometh unto the disciples, and findeth them sleeping, and he saith to Peter, 'So! ye were not able one hour to watch with me! watch, and **pray**, that ye may not enter into temptation: the spirit indeed is forward, but the flesh weak.' Again, a second time, having gone away, he **prayed**, saying, 'My Father, if this cup cannot pass away from me except I drink it, Thy will be done;' and having come, he findeth them again sleeping, for their eyes were heavy. And having left them, having gone away again, he **prayed** a third time, saying the same word; (Mat 26:36-44)

Luk 4:42

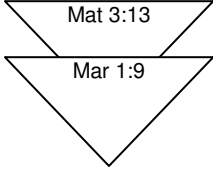
And very early, it being yet night, having risen, he went forth, and went away to a desert place, and was there **praying**; (Mar 1:35)

and having taken leave of them, he went away to the mountain to **pray**. (Mar 6:46)

Mat 21:22

Because of this I say to you, all whatever--**praying**--ye do ask, believe that ye receive, and it shall be to you. 'And whenever ye may stand **praying**, forgive, if ye have anything against any one, that your Father also who is in the heavens may forgive you your trespasses; (Mar 11:24-25)

Take heed, watch and **pray**, for ye have not known when the time is; (Mar 13:33)



and all the multitude of the people were **praying** without, at the hour of the perfume. (Luk 1:10)

And it came to pass, in all the people being baptised, Jesus also being baptised, and **praying**, the heaven was opened, and the Holy Spirit came down in a bodily appearance, as if a dove, upon him, and a voice came out of heaven, saying, 'Thou art My Son--the Beloved, in thee I did delight.' (Luk 3:21-22)

Baptised (G907)  
Spirit/Ghost (G4151) 1

and he was withdrawing himself in the desert places and was **praying**. (Luk 5:16)

Literally, "But he himself was with drawing in the desert places and praying." - John Gill  
The expression in the original implies, that he did so frequently. - John Wesley

And it came to pass in those days, he went forth to the mountain to **pray**, and was passing the night in the **prayer** of God, (Luk 6:12)

bless those cursing you, and **pray** for those accusing you falsely; (Luk 6:28)

And it came to pass, as he is **praying** alone, the disciples were with him, and he questioned them, saying, 'Who do the multitudes say me to be?' (Luk 9:18)

This would mean that as Jesus was praying alone, the disciples fell in with him. At any rate he was praying apart from them. - RWP

And it came to pass, after these words, as it were eight days, that having taken Peter, and John, and James, he went up to the mountain to **pray**, and it came to pass, in his **praying**, the appearance of his face became altered, and his garment white--sparkling. (Luk 9:28-29)

And he spake also a simile to them, that it behoveth us always to **pray**, and not to faint, (Luk 18:1)

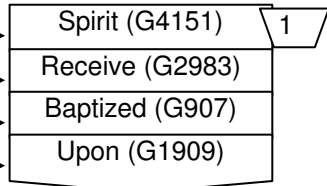
Faint - To turn coward or lose heart.

Two men went up to the temple to **pray**, the one a Pharisee, and the other a tax-gatherer; the Pharisee having stood by himself, thus **prayed**: God, I thank Thee that I am not as the rest of men, rapacious, unrighteous, adulterers, or even as this tax-gatherer; (Luk 18:10-11)

and having **prayed**, they said, Thou, Lord, who art knowing the heart of all, shew which one thou didst choose of these two (Act 1:24)

whom they did set before the apostles, and they, having **prayed**, laid on them their hands. (Act 6:6)

who having come down did **pray** concerning them, that they may receive the Holy Spirit, -- for as yet he was fallen upon none of them, and only they have been baptized--to the name of the Lord Jesus; then were they laying hands on them, and they received the Holy Spirit. ' (Act 8:15-17)



and the Lord saith unto him, `Having risen, go on unto the street that is called Straight, and seek in the house of Judas, one by name Saul of Tarsus, for, lo, he doth **pray**, (Act 9:11)

And Peter having put them all forth without, having bowed the knees, did **pray**, and having turned unto the body said, `Tabitha, arise;' and she opened her eyes, and having seen Peter, she sat up, (Act 9:40)

All forth out - out from the room

And on the morrow, as these are proceeding on the way, and are drawing nigh to the city, Peter went up upon the house-top to **pray**, about the sixth hour, (Act 10:9)

And Cornelius said, `Four days ago till this hour, I was fasting, and at the ninth hour **praying** in my house, and, lo, a man stood before me in bright clothing, and he said, Cornelius, thy prayer was heard, and thy kind acts were remembered before God; (Act 10:30-31)

Prayer (G4335)

`I was in the city of Joppa **praying**, and I saw in a trance a vision, a certain vessel coming down, as a great sheet by four corners being let down out of the heaven, and it came unto me; (Act 11:5)

also, having considered, he came unto the house of Mary, the mother of John, who is surnamed Mark, where there were many thronged together and **praying**. (Act 12:12)

Upon (G1909)

then having fasted, and having **prayed**, and having laid the hands on them, they sent them away. (Act 13:3)

Fasted (G3522)

and having appointed to them by vote elders in every assembly, having **prayed** with fastings, they commended them to the Lord in whom they had believed. (Act 14:23)

And at midnight Paul and Silas **praying**, were singing hymns to God, and the prisoners were hearing them, (Act 16:25)

praying, they sang hymns. The praying and the praise are not described as distinct acts. Their singing of hymns was their prayer - VWS

And these things having said, having bowed his knees, with them all, he did **pray**, (Act 20:36)

but when it came that we completed the days, having gone forth, we went on, all bringing us on the way, with women and children, unto the outside of the city, and having bowed the knees upon the shore, we **prayed**, (Act 21:5)

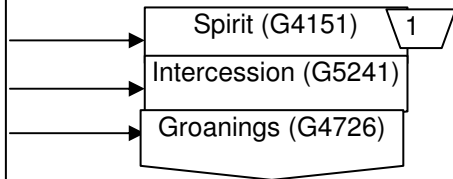
Upon (G1909)

And it came to pass when I returned to Jerusalem, and while I was **praying** in the temple, I came into a trance, (Act 22:17)

and it came to pass, the father of Publius with feverish heats and dysentery pressed, was laid, unto whom Paul having entered, and having **prayed**, having laid his hands on him, healed him; (Act 28:8)

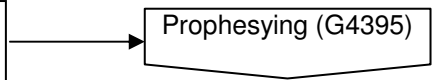
Healed (G2390)

And, in like manner also, the Spirit doth help our weaknesses; for, what we may **pray** for, as it behoveth us, we have not known, but the Spirit himself doth make intercession for us with groanings unutterable, and He who is searching the hearts hath known what is the mind of the Spirit, because according to God he doth intercede for saints. (Rom 8:26-27)



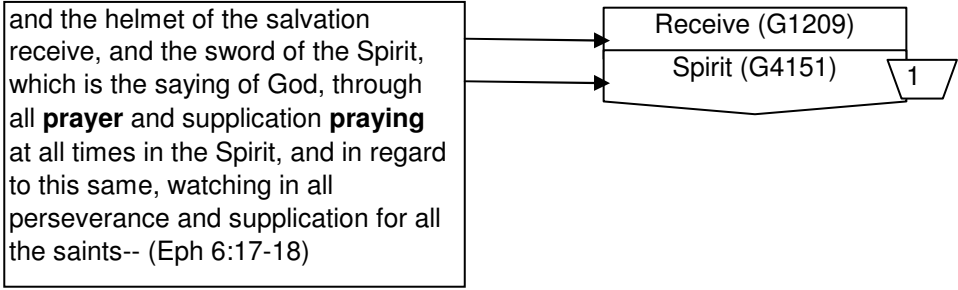
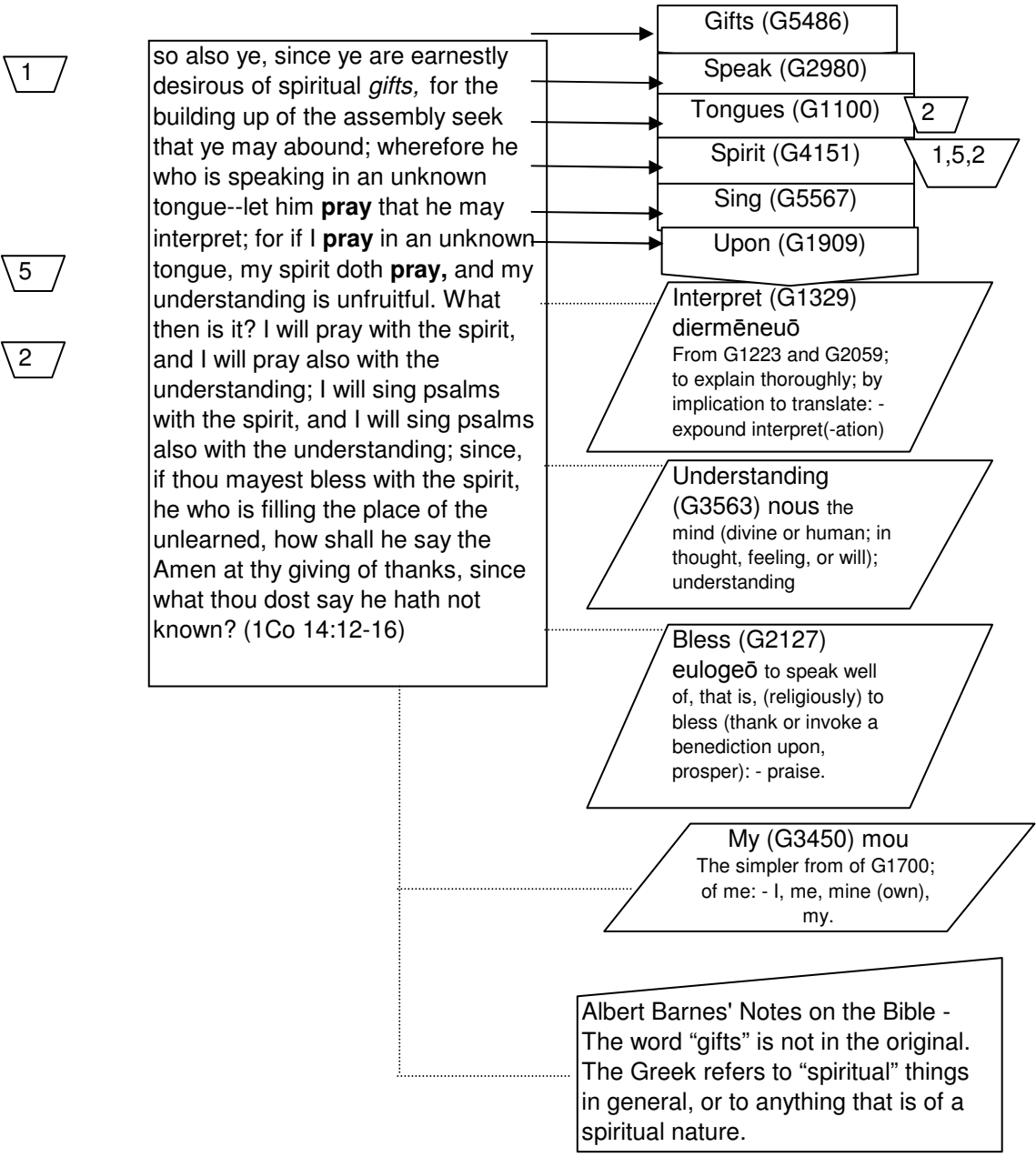
Unutterable (G215) alalētos - a derivative of G2980; unspeakable: - which cannot be uttered.

Every man **praying** or prophesying, having the head covered, doth dishonour his head, and every woman **praying** or prophesying with the head uncovered, doth dishonour her own head, for it is one and the same thing with her being shaven, (1Co 11:4-5)



In your own selves judge ye; is it seemly for a woman uncovered to **pray** to God? doth not even nature itself teach you, that if a man indeed have long hair, a dishonour it is to him? and a woman, if she have long hair, a glory it is to her, because the hair instead of a covering hath been given to her; (1Co 11:13-15)





and this I **pray**, that your love yet more and more may abound in full knowledge, and all judgment, (Php 1:9)

Love (G26)

We give thanks to the God and Father of our Lord Jesus Christ, always **praying** for you, (Col 1:3)

Because of this, we also, from the day in which we heard, do not cease **praying** for you, and asking that ye may be filled with the full knowledge of His will in all wisdom and spiritual understanding, (Col 1:9)

**praying** at the same time also for us, that God may open to us a door for the word, to speak the secret of the Christ, because of which also I have been bound, (Col 4:3)

continually **pray** ye; (1Th 5:17)  
Brethren, **pray** for us; (1Th 5:25)

for which also we do **pray** always for you, that our God may count you worthy of the calling, and may fulfil all the good pleasure of goodness, and the work of the faith in power, (2Th 1:11)

As to the rest, **pray** ye, brethren, concerning us, that the word of the Lord may run and may be glorified, as also with you, (2Th 3:1)

I wish, therefore, that men **pray** in every place, lifting up kind hands, apart from anger and reasoning; (1Ti 2:8)

**Pray** for us, for we trust that we have a good conscience, in all things willing to behave well, (Heb 13:18)

Doth any one suffer evil among you? let him **pray**; is any of good cheer? let him sing psalms; is any infirm among you? let him call for the elders of the assembly, and let them **pray** over him, having anointed him with oil, in the name of the Lord, and the prayer of the faith shall save the distressed one, and the Lord shall raise him up, and if sins he may have committed, they shall be forgiven to him. Be confessing to one another the trespasses, and be praying for one another, that ye may be healed; very strong is a working supplication of a righteous man; Elijah was a man like affected as we, and with **prayer** he did **pray**--not to rain, and it did not rain upon the land three years and six months; and again he did **pray**, and the heaven did give rain, and the land did bring forth her fruit. (Jas 5:13-18)

Prayer (G2171)

Praying (G2172)

Upon (G1909)

these are those setting themselves apart, natural men, the Spirit not having. And ye, beloved, on your most holy faith building yourselves up, in the Holy Spirit **praying**, (Jud 1:19-20)

Spirit (G4151)

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