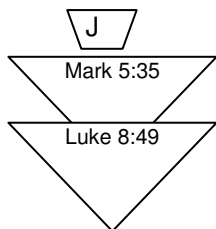
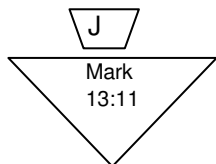


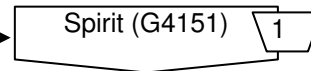
| | | |
|--|--|--|
| | <p>Speak (G2980) laleō A prolonged form of an otherwise obsolete verb; to talk, that is, utter words: - preach, say, speak (after), talk, tell, utter.</p> <p>*Because this is a common verb and appears almost 300 times in the KJV Bible, this listing will only include the references when in relation to spirit, baptism, prayer, tongues or something that Jesus said as those tend to be the main reason for looking this word up.</p> | |
|--|--|--|



While he is **speaking** these things to them, lo, a ruler having come, was bowing to him, saying that `My daughter just now died, but, having come, lay thy hand upon her, and she shall live.' (Mat 9:18)



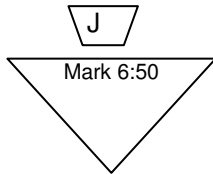
`And whenever they may deliver you up, be not anxious how or what ye may **speak**, for it shall be given you in that hour what ye shall **speak**; for ye are not the **speakers**, but the Spirit of your Father that is **speaking** in you. (Mat 10:19-20)



`Brood of vipers! how are ye able to speak good things--being evil? for out of the abundance of the heart doth the mouth **speak**. The good man out of the good treasure of the heart doth put forth the good things, and the evil man out of the evil treasure doth put forth evil things. `And I **say** to you, that every idle word that men may **speak**, they shall give for it a reckoning in a day of judgment; (Mat 12:34-36)



`Because of this, in similes do I **spake** to them, because seeing they do not see, and hearing they do not hear, nor understand, (Mat 13:13)

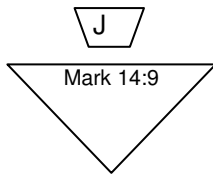


and immediately Jesus **spake** to them, saying, `Be of good courage, I am he , be not afraid.' (Mat 14:27)

While he is yet **speaking**, lo, a bright cloud overshadowed them, and lo, a voice out of the cloud, saying, `This is My Son, --the Beloved, in whom I did delight; hear him.' (Mat 17:5)



Then Jesus **spake** to the multitudes, and to his disciples, (Mat 23:1)



Verily I say to you, Wherever this good news may be proclaimed in the whole world, what this one did shall also be **spoken** of--for a memorial of her.' (Mat 26:13)



And having come near, Jesus **spake** to them, saying, `Given to me was all authority in heaven and on earth; (Mat 28:18)



and immediately many were gathered together, so that there was no more room, not even at the door, and he was **speaking** to them the word. (Mar 2:2)



and openly he was **speaking** the word. And Peter having taken him aside, began to rebuke him, (Mar 8:32)

J

and he said to them, `Having gone to all the world, proclaim the good news to all the creation; he who hath believed, and hath been baptized, shall be saved; and he who hath not believed, shall be condemned. `And signs shall accompany those believing these things; in my name demons they shall cast out; with new tongues they shall **speak**; serpents they shall take up; and if any deadly thing they may drink, it shall not hurt them; on the ailing they shall lay hands, and they shall be well.' (Mar 16:15-18)

- Cast Out (G1544)
- Demons (G1140)
- Tongues (G1100) 2
- Baptized (G907) 1
- Take Up (G142)
- Serpants (G3789)
- Well (G2573)
- Sick (G732)

J

And he said unto them, `Why is it that ye were seeking me? did ye not know that in the things of my Father it behoveth me to be?' and they did not understand the saying that he **spake** to them, (Luk 2:49-50)

J

And when he left off **speaking**, he said unto Simon, `Put back to the deep, and let down your nets for a draught;' (Luk 5:4)

J

`The good man out of the good treasure of his heart doth bring forth that which is good; and the evil man out of the evil treasure of his heart doth bring forth that which is evil; for out of the abounding of the heart doth his mouth **speak**. (Luk 6:45)

J

because whatever in the darkness ye said, in the light shall be heard: and what to the ear ye **spake** in the inner-chambers, shall be proclaimed upon the house-tops. (Luk 12:3)



And he said unto them, `O inconsiderate and slow in heart, to believe on all that the prophets **spake!** (Luk 24:25)



and as they are **speaking** these things, Jesus himself stood in the midst of them, and saith to them, `Peace--to you;' (Luk 24:36)



and he said to them, `These are the words that I **spake** unto you, being yet with you, that it behoveth to be fulfilled all the things that are written in the Law of Moses, and the Prophets, and the Psalms, about me.' (Luk 24:44)



`Verily, verily, I say to thee--What we have known we **speak**, and what we have seen we testify, and our testimony ye do not receive; (Joh 3:11)



Jesus saith to her, `I am he , who am **speaking** to thee.'
And upon this came his disciples, and were wondering that with a woman he was **speaking**, no one, however, said, `What seekest thou?' or `Why **speakest** thou with her?' (Joh 4:26-27)



the spirit it is that is giving life; the flesh doth not profit anything; the sayings that I **speak** to you are spirit, and they are life; (Joh 6:63)

J

Jesus answered them and said, `My teaching is not mine, but His who sent me; if any one may will to do His will, he shall know concerning the teaching, whether it is of God, or--I do **speak** from myself. `He who is **speaking** from himself his own glory doth seek, but he who is seeking the glory of him who sent him, this one is true, and unrighteousness is not in him; (Joh 7:16-18)

J

Again, therefore, Jesus **spake** to them, saying, `I am the light of the world; he who is following me shall not walk in the darkness, but he shall have the light of the life.' (Joh 8:12)

J

They said, therefore, to him, `Thou--who art thou?' and Jesus said to them, `Even what I did **speak** of to you at the beginning; many things I have to **speak** concerning you and to judge, but He who sent me is true, and I--what things I heard from Him--these I say to the world.' They knew not that of the Father he **spake** to them; Jesus, therefore, said to them, `When ye may lift up the Son of Man then ye will know that I am he; and of myself I do nothing, but according as my Father did teach me, these things I **speak**; and He who sent me is with me; the Father did not leave me alone, because I, the things pleasing to Him, do always.' As he is **speaking** these things, many believed in him; (Joh 8:25-30)

J

I--that which I have seen with my Father do **speak**, and ye, therefore, that which ye have seen with your father--ye do.' They answered and said to him, 'Our father is Abraham;' Jesus saith to them, 'If children of Abraham ye were, the works of Abraham ye were doing; and now, ye seek to kill me--a man who hath **spoken** to you the truth I heard from God; this Abraham did not; ye do the works of your father.' They said, therefore, to him, 'We of whoredom have not been born; one Father we have--God;' Jesus then said to them, 'If God were your father, ye were loving me, for I came forth from God, and am come; for neither have I come of myself, but He sent me; wherefore do ye not know my speech? because ye are not able to hear my word. 'Ye are of a father--the devil, and the desires of your father ye will to do; he was a man-slayer from the beginning, and in the truth he hath not stood, because there is no truth in him; when one may **speak** the falsehood, of his own he **speaketh**, because he is a liar--also his father. (Joh 8:38-44)

J

And Jesus said to him, 'Thou hast both seen him, and he who is **speaking** with thee is he;' (Joh 9:37)

J

Jesus, therefore, said to them, 'Yet a little time is the light with you; walk while ye have the light, that darkness may not overtake you; and he who is walking in the darkness hath not known where he goeth; while ye have the light, believe in the light, that sons of light ye may become.' These things **spake** Jesus, and having gone away, he was hid from them, (Joh 12:35-36)

J

He who is rejecting me, and not receiving my sayings, hath one who is judging him, the word that I **spake**, that will judge him in the last day, (Joh 12:48)

J

Believest thou not that I am in the Father, and the Father is in me? the sayings that I **speak** to you, from myself I **speak** not, and the Father who is abiding in me, Himself doth the works; believe me, that I am in the Father, and the Father in me; and if not, because of the works themselves, believe me. (Joh 14:10-11)

J

These things I have **spoken** to you, remaining with you, and the Comforter, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and remind you of all things that I said to you. (Joh 14:25-26)

Spirit (G4151) 1
Comforter (G3875)

J

I will no more **talk** much with you, for the ruler of this world doth come, and in me he hath nothing; (Joh 14:30)

J

already ye are clean, because of the word that I have **spoken** to you; (Joh 15:3)

J

these things I have **spoken** to you, that my joy in you may remain, and your joy may be full. (Joh 15:11)

J

if I had not come and **spoken** to them, they were not having sin; but now pretext they have not for their sin. (Joh 15:22)

J

These things I have **spoken** to you, that ye may not be stumbled, (Joh 16:1)

J

But these things I have **spoken** to you, that when the hour may come, ye may remember them, that I said them to you, and these things to you from the beginning I did not say, because I was with you; and now I go away to Him who sent me, and none of you doth ask me, Whither dost thou go? but because these things I have **said** to you, the sorrow hath filled your heart. (Joh 16:4-6)

J

and when He may come--the Spirit of truth--He will guide you to all the truth, for He will not **speak** from Himself, but as many things as He will hear He will **speak**, and the coming things He will tell you; (Joh 16:13)

Spirit (G4151)

1

J

These things in similitudes I have **spoken** to you, but there cometh an hour when no more in similitudes will I **speak** to you, but freely of the Father, will tell you. (Joh 16:25)

J

these things I have **spoken** to you, that in me ye may have peace, in the world ye shall have tribulation, but take courage--I have overcome the world.' (Joh 16:33)

J

These things **spake** Jesus, and lifted up his eyes to the heaven, and said--'Father, the hour hath come, glorify Thy Son, that Thy Son also may glorify Thee, (Joh 17:1)

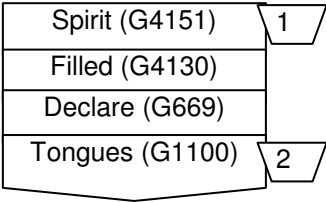
J

And now unto Thee I come, and these things I **speak** in the world, that they may have my joy fulfilled in themselves; (Joh 17:13)

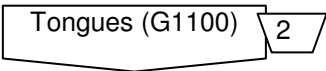
J

Jesus answered him, I **spake** freely to the world, I did always teach in a synagogue, and in the temple, where the Jews do always come together; and in secret I **spake** nothing; why me dost thou question? question those having heard what I **spake** to them; lo, these have known what I said.' And he having said these things, one of the officers standing by did give Jesus a slap, saying, 'Thus dost thou answer the chief priest?' Jesus answered him, 'If I **spake** ill, testify concerning the ill; and if well, why me dost thou smite?' (Joh 18:20-23)

and they were all filled with the Holy Spirit, and began to and they were all filled with the Holy Spirit, and began to **speak** with other tongues, according as the Spirit was giving them to declare.
And there were dwelling in Jerusalem Jews, devout men from every nation of those under the heaven, and the rumour of this having come, the multitude came together, and was confounded, because they were each one hearing them **speaking** in his proper dialect, and they were all amazed, and did wonder, saying one unto another, 'Lo, are not all these who are **speaking** Galileans? (Act 2:4-7)



Cretes and Arabians, we did hear them **speaking** in our tongues the great things of God.' (Act 2:11)



And now, Lord, look upon their threatenings, and grant to Thy servants with all freedom to **spea**k Thy word, in the stretching forth of Thy hand, for healing, and signs, and wonders, to come to pass through the name of Thy holy child Jesus.' And they having prayed, the place was shaken in which they were gathered together, and they were all filled with the Holy Spirit, and were **speaking** the word of God with freedom, (Act 4:29-31)

- Healings (G2392)
- Signs (G4592)
- Wonders (G5059)
- Filled (G4130)
- Spirit (G4151) 1
- Freedom (G3954)

and there arose certain of those of the synagogue, called of the Libertines, and Cyrenians, and Alexandrians, and of those from Cilicia, and Asia, disputing with Stephen, and they were not able to resist the wisdom and the **spirit** with which he was speaking; then they suborned men, saying-- 'We have heard him **speaking** evil sayings in regard to Moses and God.' They did stir up also the people, and the elders, and the scribes, and having come upon him, they caught him, and brought him to the sanhedrim; they set up also false witnesses, saying, 'This one doth not cease to speak evil **sayings** against this holy place and the law, (Act 6:9-13)

- Spirit (G4151) 4
- Wisdom (G4678)

And Saul, having come to Jerusalem, did try to join himself to the disciples, and they were all afraid of him, not believing that he is a disciple, and Barnabas having taken him, brought him unto the apostles, and did declare to them how in the way he saw the Lord, and that he **spake** to him, and how in Damascus he was speaking boldly in the name of Jesus. (Act 9:26-27)

- Speak boldly (G3955)

and speaking boldly in the name of the Lord Jesus, he was both **speaking** and disputing with the Hellenists, and they were taking in hand to kill him, (Act 9:29)

→ Speak boldly (G3955)

While Peter is yet **speaking** these sayings, the Holy spirit fell upon all those hearing the word, and those of the circumcision believing were astonished--as many as came with Peter--because also upon the nations the gift of the Holy Spirit hath been poured out, for they were hearing them **speaking** with tongues and magnifying God. (Act 10:44-46)

→ Spirit (G4151) 1

→ Upon (G1909)

→ Gift (G1431)

→ Fell upon (G1968)

→ Poured Out (G1632)

→ Baptized (G907) 2, 1

→ Magnify (G3170)

who shall **speak** sayings by which thou shalt be saved, thou and all thy house. `And in my beginning to **speak**, the Holy Spirit did fall upon them, even as also upon us in the beginning, (Act 11:14-15)

→ Spirit (G4151) 1

→ Fall (G1968)

→ Upon (G1909)

and having gone through Phrygia and the region of Galatia, having been forbidden by the Holy Spirit to **speak** the word in Asia, (Act 16:6)

→ Spirit (G4151) 1

And Paul said, `John, indeed, did baptize with a baptism of reformation, saying to the people that in him who is coming after him they should believe--that is, in the Christ--Jesus;' and they, having heard, were baptized--to the name of the Lord Jesus, and Paul having laid on them his hands, the Holy Spirit came upon them, they were **speaking** also with tongues, and prophesying, (Act 19:4-6)

→ Spirit (G4151) 1

→ Baptize (G907) 1, 2

→ Upon (G1909)

→ Tongues (G1100) 2

→ Propheying (G4395)

and we all having fallen to the earth, I heard a voice **speaking** unto me, and saying in the Hebrew dialect, Saul, Saul, why me dost thou persecute? hard for thee against pricks to kick! (Act 26:14)

And not being agreed with one another, they were going away, Paul having spoken one word--`Well did the Holy Spirit **speak** through Isaiah the prophet unto our fathers, (Act 28:25)

And wisdom we **speak** among the perfect, and wisdom not of this age, nor of the rulers of this age--of those becoming useless, but we **speak** the hidden wisdom of God in a secret, that God foreordained before the ages to our glory, (1Co 2:6-7)

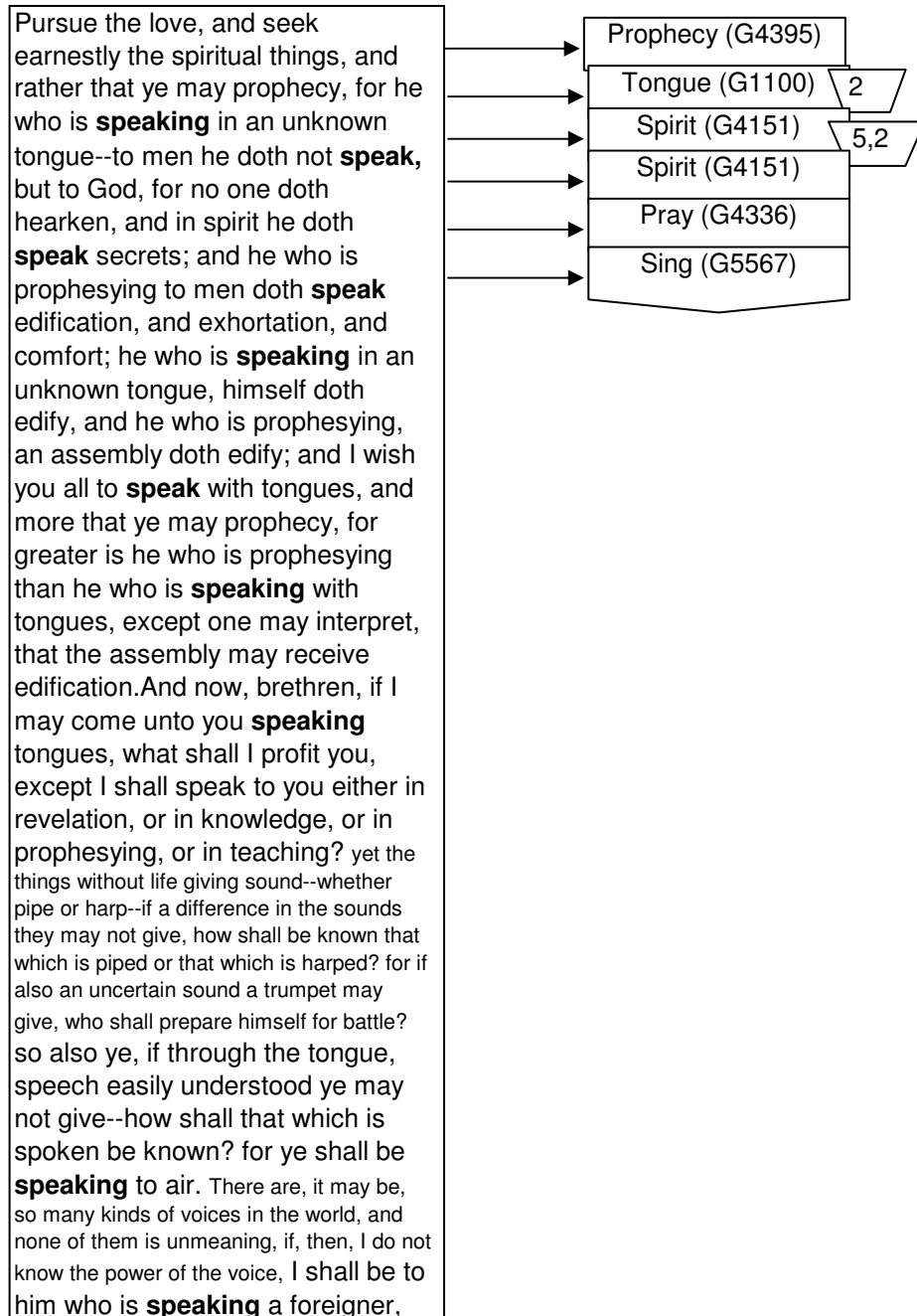
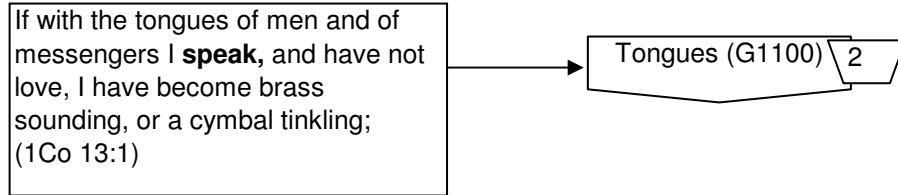
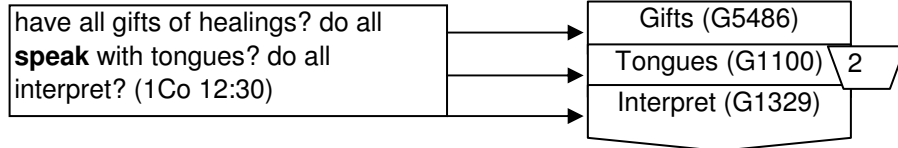
Wisdom (G4678)

And we the spirit of the world did not receive, but the Spirit that is of God, that we may know the things conferred by God on us, which things also we **speak**, not in words taught by human wisdom, but in those taught by the Holy Spirit, with spiritual things spiritual things comparing, and the natural man doth not receive the things of the Spirit of God, for to him they are foolishness, and he is not able to know them , because spiritually they are discerned; (1Co 2:12-14)

Spirit (G4151) 2,1
Receive (G2983)

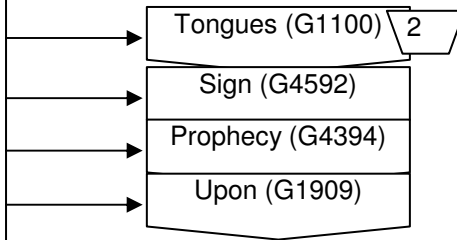
wherefore, I give you to understand that no one, in the Spirit of God **speaking**, saith Jesus is anathema, and no one is able to say Jesus is Lord, except in the Holy Spirit. (1Co 12:3)

Spirit (G4151) 1



him who is **speaking** a foreigner, and he who is **speaking**, is to me a foreigner; so also ye, since ye are earnestly desirous of spiritual gifts, for the building up of the assembly seek that ye may abound; wherefore he who is **speaking** in an unknown tongue-- let him pray that he may interpret; for if I pray in an unknown tongue, my spirit doth pray, and my understanding is unfruitful. (1Co 14:1-14)

I give thanks to my God--more than you all with tongues **speaking**-- but in an assembly I wish to **speak** five words through my understanding, that others also I may instruct, rather than myriads of words in an unknown tongue. Brethren, become not children in the understanding, but in the evil be ye babes, and in the understanding become ye perfect; in the law it hath been written, that, 'With other tongues and with other lips I will **speak** to this people, and not even so will they hear Me, saith the Lord;' so that the tongues are for a sign, not to the believing, but to the unbelieving; and the prophesy is not for the unbelieving, but for the believing, If, therefore, the whole assembly may come together, to the same place, and all may **speak** with tongues, and there may come in unlearned or unbelievers, will they not say that ye are mad? (1Co 14:18-23)



What then is it, brethren? whenever ye may come together, each of you hath a psalm, hath a teaching, hath a tongue, hath a revelation, hath an interpretation? let all things be for building up; if an unknown tongue any one do **speak**, by two, or at the most, by three, and in turn, and let one interpret; and if there may be no interpreter, let him be silent in an assembly, and to himself let him **speak**, and to God. And prophets--let two or three **speak**, and let the others discern, and if to another sitting anything may be revealed, let the first be silent; (1Co 14:26-30)

Tongues (G1100) 2

so that, brethren, earnestly desire to prophesy, and to **speak** with tongues do not forbid; let all things be done decently and in order. (1Co 14:39-40)

Tongues (G1100) 2
Prophesy (G4395)

since a proof ye seek of the Christ **speaking** in me, who to you is not infirm, but is powerful in you, (2Co 13:3)

for not by will of man did ever prophecy come, but by the Holy Spirit borne on holy men of God **spake**. (2Pe 1:21)

Prophesy (G4395)
Spirit (G4151) 1