Upon (G1909)

epi

A primary preposition properly meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], that is, over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: - about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of) over, (by, for) the space of, through (-out), (un-) to (ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

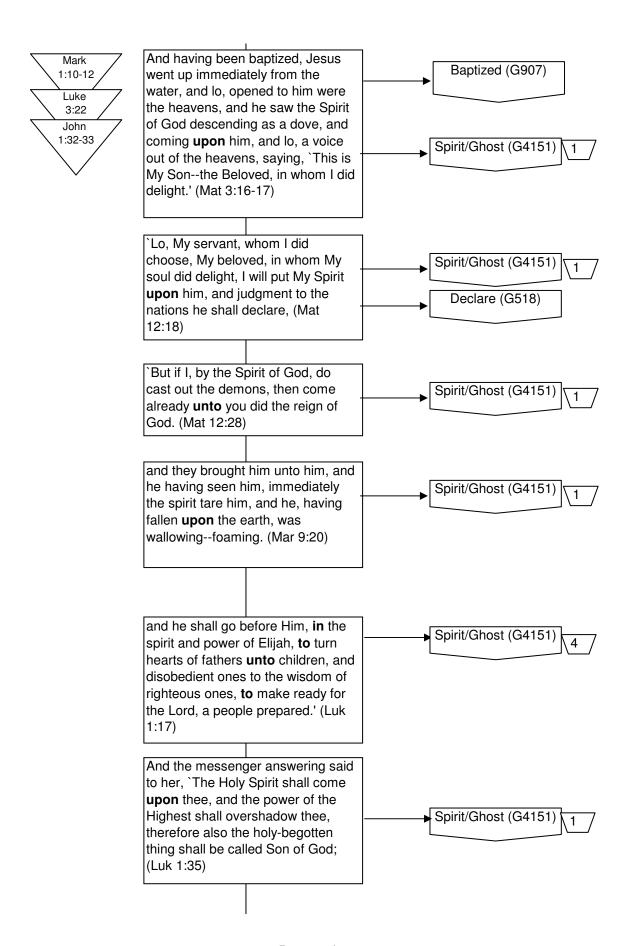
*Because this is a prepositional word and appears 896 times in the KJV Bible, this listing will only include the references when in relation to spirit, baptism, prayer, or tongues as those tend to be the main reason for looking this word up.

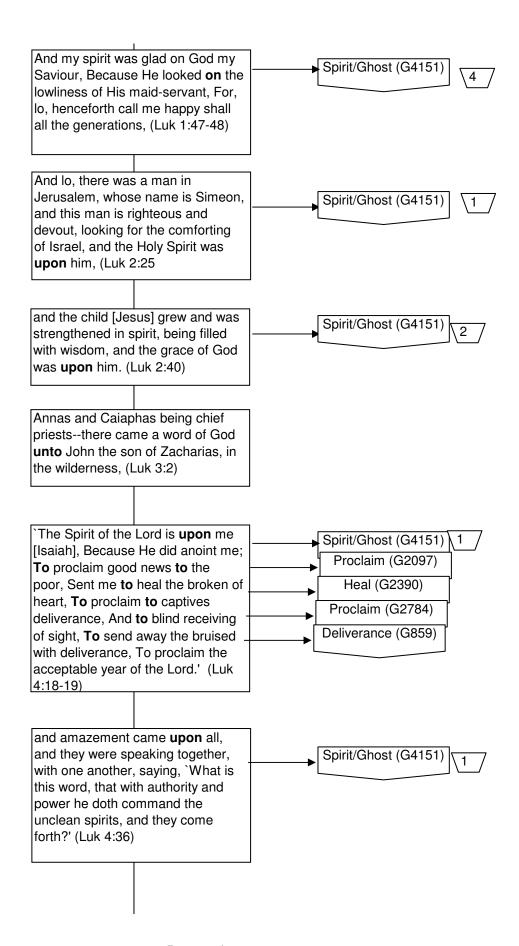
And of Jesus Christ, the birth was thus: For his mother Mary having been betrothed to Joseph, before their coming together she was found to have conceived from the Holy Spirit, and Joseph her husband being righteous, and not willing to make her an example, did wish privately to send her away. And on his thinking of these things, lo, a messenger of the Lord in a dream appeared to him, saying, 'Joseph, son of David, thou mayest not fear to receive Mary thy wife, for that which in her was begotten is of the Holy Spirit, (Mat 1:18-20)

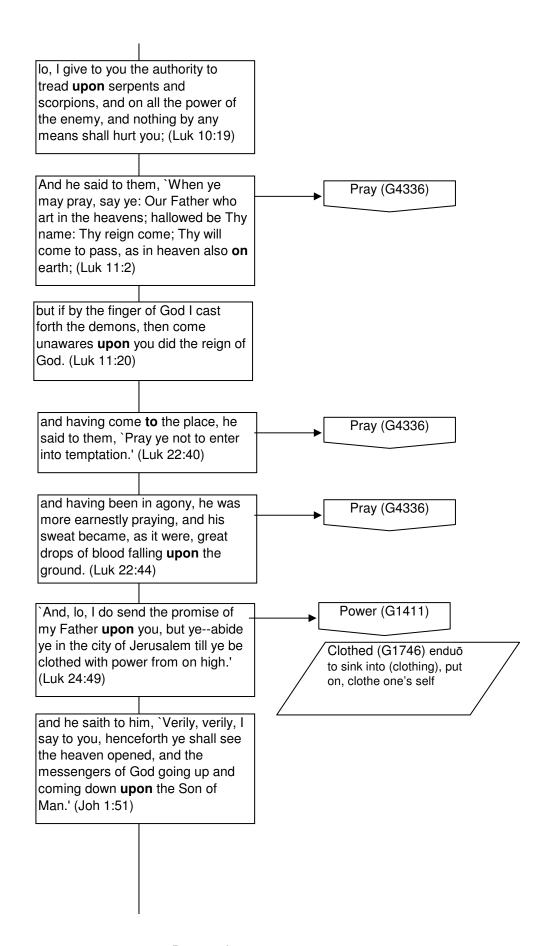
Spirit/Ghost (G4151)

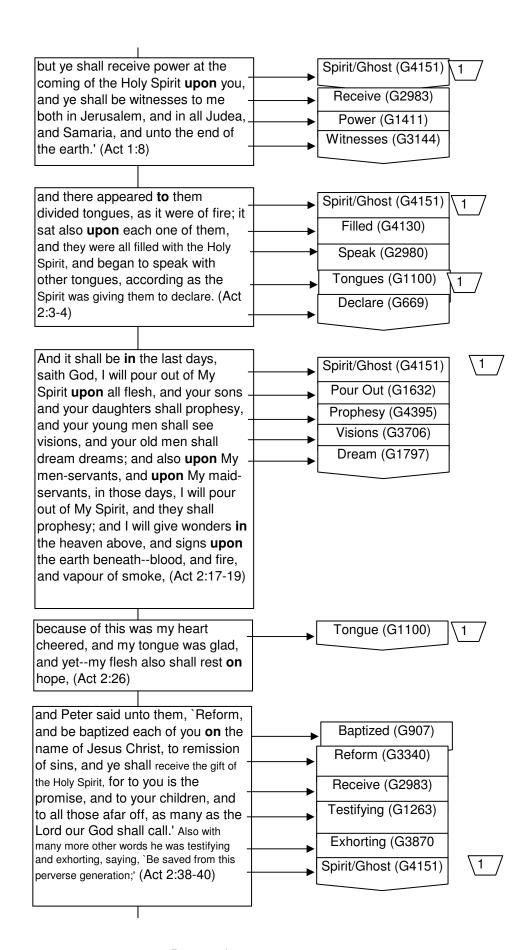
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Luke 1:35

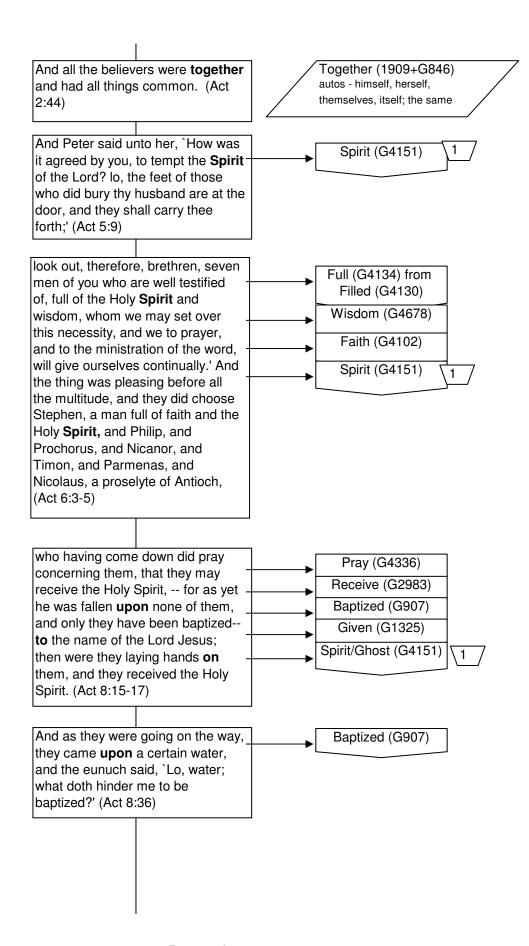


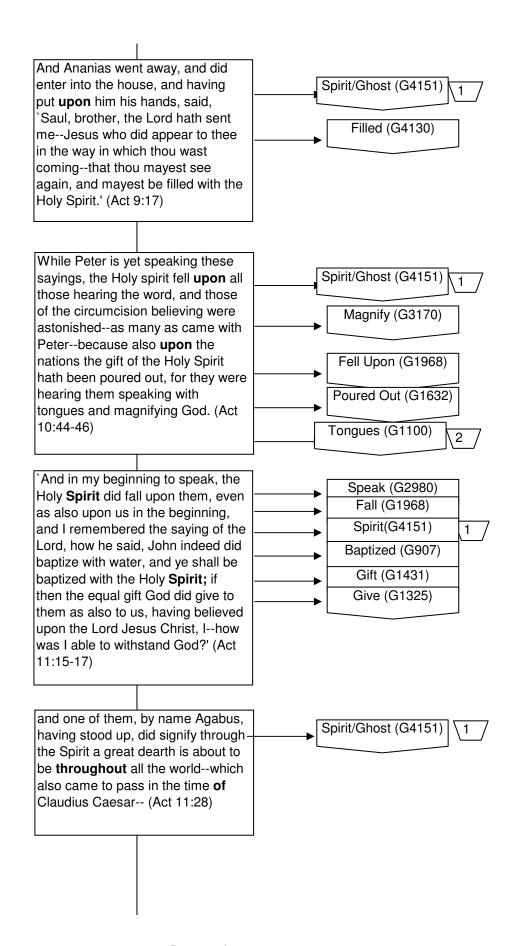


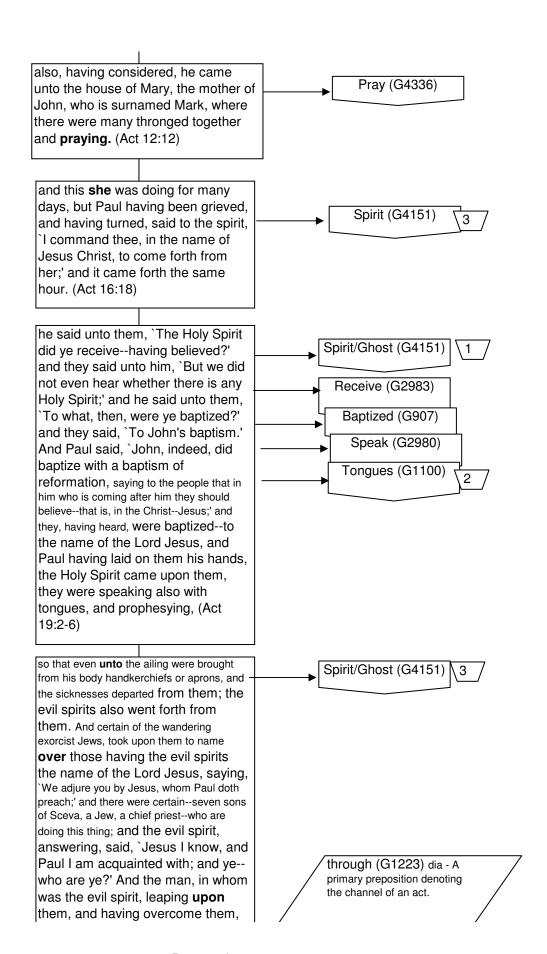


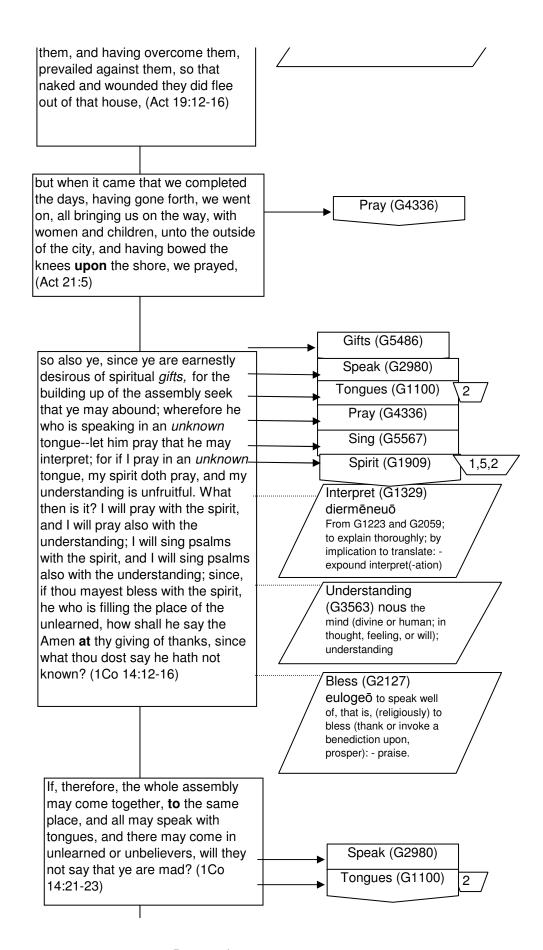


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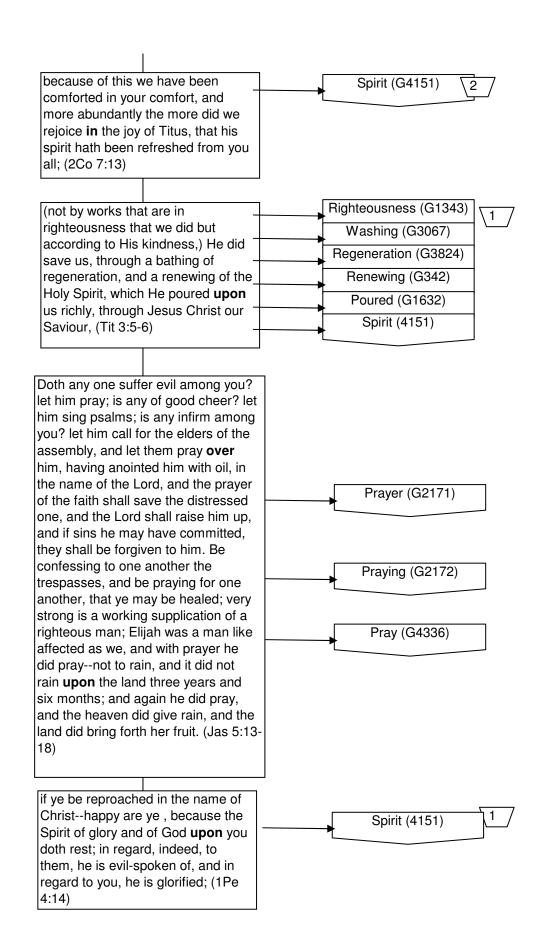








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He who is having an ear--let him hear what the Spirit saith **to** the assemblies: **To** him who is overcoming, I will give to him **to** eat from the hidden manna, and will give to him a white stone, and **upon** the stone a new name written, that no one knew except him who is receiving it . (Rev 2:17)

lo, I have stood at the door, and I knock; if any one may hear my voice, and may open the door, I will come in **unto** him, and will sup with him, and he with me. (Rev 3:20)

