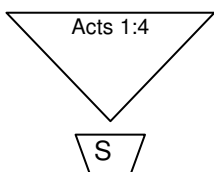
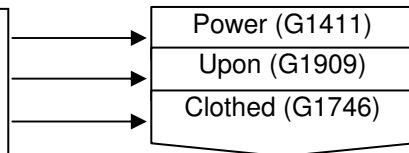


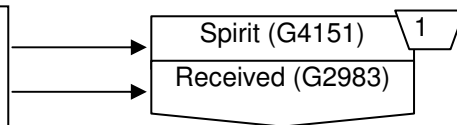
<p>Promise (G1860) epaggelia From G1861; an announcement (for information, assent or pledge; especially a divine assurance of good): - message, promise.</p> <p>A = chiefly regards the promise of Jesus's coming into the world to do the will of God, which promise was made to Abraham, Isaac, Jacob, and Judah, S = the promise of the Holy Spirit</p>
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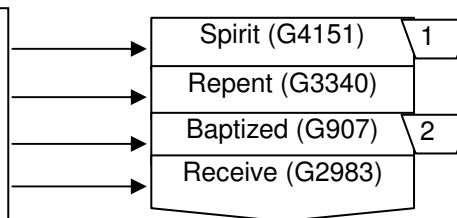
And, lo, I do send the **promise** of my Father upon you, but ye--abide ye in the city of Jerusalem till ye be clothed with power from on high.' (Luk 24:49)



at the right hand then of God having been exalted--also the **promise** of the Holy Spirit having received from the Father--he was shedding forth this, which now ye see and hear; (Act 2:33)



and Peter said unto them, Reform, and be baptized each of you on the name of Jesus Christ, to remission of sins, and ye shall receive the gift of the Holy Spirit, for to you is the **promise**, and to your children, and to all those afar off, as many as the Lord our God shall call.' (Act 2:38-39)



And according as the time of the **promise** was drawing nigh, which God did swear to Abraham, the people increased and multiplied in Egypt, (Act 7:17)

A

Of this one's seed God, according to **promise**, did raise to Israel a Saviour--Jesus, (Act 13:23)

A

And we to you do proclaim good news--that the **promise** made unto the fathers, God hath in full completed this to us their children, having raised up Jesus, as also in the second Psalm it hath been written, My Son thou art--I to-day have begotten thee. (Act 13:32-33)

Proclaim (G2097)

thou, therefore, mayest thou not yield to them, for there lie in wait for him of them more than forty men, who did anathematize themselves--not to eat nor to drink till they kill him, and now they are ready, waiting for the **promise** from thee.' (Act 23:21)

A

and now for the hope of the **promise** made to the fathers by God, I have stood judged, (Act 26:6)

A

For not through law is the **promise** to Abraham, or to his seed, of his being heir of the world, but through the righteousness of faith; for if they who are of law are heirs, the faith hath been made void, and the **promise** hath been made useless; for the law doth work wrath; for where law is not, neither is transgression. Because of this it is of faith, that it may be according to grace, for the **promise** being sure to all the seed, not to that which is of the law only, but also to that which is of the faith of Abraham, (Rom 4:13-16)

Righteousness (G1343)

Faith (G4102)

A

who are Israelites, whose is the adoption, and the glory, and the covenants, and the lawgiving, and the service, and the **promises**, (Rom 9:4)

A

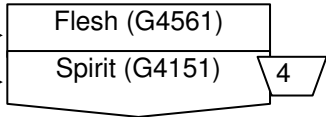
that is, the children of the flesh--these are not children of God; but the children of the **promise** are reckoned for seed; for the word of **promise** is this; `According to this time I will come, and there shall be to Sarah a son.' (Rom 9:8-9)

A

And I say Jesus Christ to have become a ministrant of circumcision for the truth of God, to confirm the **promises** to the fathers, (Rom 15:8)

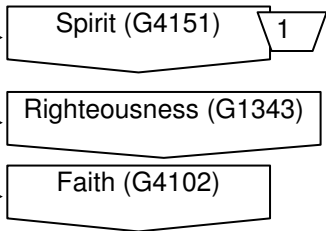
for as many as are **promises** of God, in him are the Yes, and in him the Amen, for glory to God through us; (2Co 1:20)

Having, then, these **promises**, beloved, may we cleanse ourselves from every pollution of flesh and spirit, perfecting sanctification in the fear of God; (2Co 7:1)



S

Christ did redeem us from the curse of the law, having become for us a curse, for it hath been written, `Cursed is every one who is hanging on a tree,' that to the nations the blessing of Abraham may come in Christ Jesus, that the **promise** of the Spirit we may receive through the faith. Brethren, as a man I say it , even of man a confirmed covenant no one doth make void or doth add to, and to Abraham were the **promises** spoken, and to his seed; He doth



A

A

spoken, and to his seed; He doth not say, `And to seeds,' as of many, but as of one, `And to thy seed,' which is Christ; and this I say, A covenant confirmed before by God to Christ, the law, that came four hundred and thirty years after, doth not set aside, to make void the **promise**, for if by law be the inheritance, it is no more by **promise**, but to Abraham through **promise** did God grant it .
Why, then, the law? on account of the transgressions it was added, till the seed might come to which the **promise** hath been made, having been set in order through messengers in the hand of a mediator-- and the mediator is not of one, and God is one-- the law, then, is against the promises of God? --let it not be! for if a law was given that was able to make alive, truly by law there would have been the righteousness, but the Writing did shut up the whole under sin, that the **promise** by faith of Jesus Christ may be given to those believing. (Gal 3:13-22)

A

and if ye are of Christ then of Abraham ye are seed, and according to **promise**--heirs. (Gal 3:29)

A

but he who is of the maid-servant, according to flesh hath been, and he who is of the free-woman, through the **promise**; (Gal 4:23)

A

And we, brethren, as Isaac, are children of **promise**, (Gal 4:28)

S

in whom ye also, having heard the word of the truth--the good news of your salvation--in whom also having believed, ye were sealed with the Holy Spirit of the **promise**, (Eph 1:13)

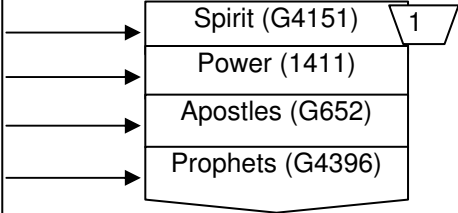
Sealed (G4972)

A

in that ye were at that time apart from Christ, having been alienated from the commonwealth of Israel, and strangers to the covenants of the **promise**, having no hope, and without God, in the world; (Eph 2:12)

S

which in other generations was not made known to the sons of men, as it was now revealed to His holy apostles and prophets in the Spirit-- that the nations be fellow-heirs, and of the same body, and partakers of His **promise** in the Christ, through the good news, of which I became a ministrant, according to the gift of the grace of God that was given to me, according to the working of His power; (Eph 3:5-7)



honour thy father and mother, which is the first command with a **promise**, `That it may be well with thee, and thou mayest live a long time upon the land.' (Eph 6:2-3)

for the bodily exercise is unto little profit, and the piety is to all things profitable, a **promise** having of the life that now is, and of that which is coming; (1Ti 4:8)

Paul, an apostle of Jesus Christ, through the will of God, according to a **promise** of life that is in Christ Jesus, (2Ti 1:1)

We may fear, then, lest a **promise** being left of entering into His rest, any one of you may seem to have come short, (Heb 4:1)

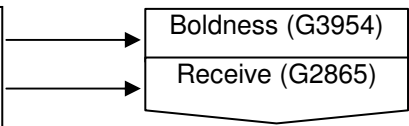
A

that ye may not become slothful, but followers of those who through faith and patient endurance are inheriting the **promises**. For to Abraham God, having made **promise**, seeing He was able to swear by no greater, did swear by Himself, saying, 'Blessing indeed I will bless thee, and multiplying I will multiply thee;' and so, having patiently endured, he did obtain the **promise**; for men indeed do swear by the greater, and an end of all controversy to them for confirmation is the oath, in which God, more abundantly willing to shew to the heirs of the **promise** the immutability of his counsel, did interpose by an oath, (Heb 6:12-17)

and now he hath obtained a more excellent service, how much also of a better covenant is he mediator, which on better **promises** hath been sanctioned, (Heb 8:6)

And because of this, of a new covenant he is mediator, that, death having come, for redemption of the transgressions under the first covenant, those called may receive the **promise** of the age-during inheritance, (Heb 9:15)

Ye may not cast away, then, your boldness, which hath great recompense of reward, for of patience ye have need, that the will of God having done, ye may receive the **promise**, (Heb 10:35-36)



A

by faith he did sojourn in the land of the promise as a strange country, in tabernacles having dwelt with Isaac and Jacob, fellow-heirs of the same **promise**, (Heb 11:9)

In faith died all these, not having received the **promises**, but from afar having seen them, and having been persuaded, and having saluted them, and having confessed that strangers and sojourners they are upon the earth, (Heb 11:13)

A

By faith Abraham hath offered up Isaac, being tried, and the only begotten he did offer up who did receive the **promises**, (Heb 11:17)

who through faith did subdue kingdoms, wrought righteousness, obtained **promises**, stopped mouths of lions, (Heb 11:33)

A

and these all, having been testified to through the faith, did not receive the **promise**, (Heb 11:39)

and saying, 'Where is the **promise** of his presence? for since the fathers did fall asleep, all things so remain from the beginning of the creation;' (2Pe 3:4)

the Lord is not slow in regard to the **promise**, as certain count slowness, but is long-suffering to us, not counselling any to be lost but all to pass on to reformation, (2Pe 3:9)

And this is the **message** that we have heard from Him, and announce to you, that God is light, and darkness in Him is not at all; (1Jn 1:5)

and this is the promise that He did **promise** us--the life the age-during. (1Jn 2:25)